

# Catholic Parish of Lindfield-Killara

## Diocese of Broken Bay

SOLEMNITY OF ALL THE SAINTS

1 - 11 - 20



*This week: Apoc 7:2-4; 9-14; 1 Jn 3:1-3; Mt 5:1-12*  
*Next week: Wis 6:12-16; 1 Thess 4:13-18; Mt 25:1-13*

Today's feast reminds us that the holiness the Gospel calls us to isn't reserved only for the perfect:

*holiness is about TRYING to seek and serve God;*

*the failures along the way count for little if our trying is sincere.*

Today we celebrate ALL those ordinary people of ordinary holiness, including people we have known, who are embraced in eternity by the love of God.

This is a feast of *hope* that reminds us that we too are numbered amongst all the saints.

*Fr Colin*



## YOUTH MASS

**SUNDAY 1 NOVEMBER 5.30PM**  
**IN MACKILLOP HALL, IN SCHOOL GROUNDS\***

**Numbers are limited. Bookings required!**  
<https://lindfieldkillaramassbookings.as.me/schedule.php>  
(or just use the usual booking link on the parish website)

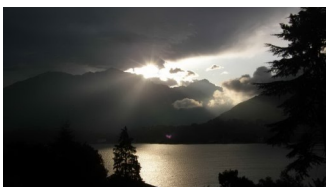
### Celebrate Children's Week

24 October – 1 November 2020

2020 Theme:  
Children have the right to choose their own friends and safely connect with others.



**ALL SOULS DAY THIS Monday 2nd November**



During Mass the Book of Remembrance, containing the names of those who for whom we pray in November, will be put

in its place of honour in each of our churches.

As Fr Thomas will still be on leave there will be just one Mass that day—at 10:30am at Lindfield.

### BLESSING OF ANIMALS

Quite a few of our four-legged friends dragged their human companions out to brave the wind and rain last Sunday morning for our annual blessing of animals.



## SUNDAY MASS! LET'S GATHER TOGETHER !

**KILLARA CHURCH** 4.00pm vigil  
5:30pm Vigil  
9.00am

**No 10:30am** Mass until 22nd Nov.  
12 noon Chinese Mass (2nd & 4th Suns)

**LINDFIELD CHURCH** 6.00pm Vigil  
8.30 am  
10.15am

11.30am  
6:00pm (5:30pm on 1st Sundays)

### HOW TO ATTEND MASS

The current public health restrictions limit the number who can be present in each of our churches (56 people for Killara church and 46 for Lindfield).

We also must keep a record of everyone who attends for contact tracing purposes by the government in the event of an outbreak.

The easiest way for us to get that information and for you to ensure a spot at Mass is to make an online booking – this is very simple, taking only a few seconds. Just go to the special hotlink box on the homepage of our parish website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)).

Or call the Parish Office and we'll book for you.

Of course you can just turn up for Mass and provide your contact details to the welcomer—though sadly if we have reached our maximum number you wouldn't be able to stay (so it's always best to book if you can).

Of course, if you – or anyone at home in your household – has even the mildest sign of cold or flu -like symptoms  
**PLEASE DO NOT ATTEND MASS.**

### WE HAVE A COVID SAFETY PLAN

- ◆ We adhere to maximum number of person permitted in the church based on the four square metre rule
- ◆ Green ticks on the seats indicating seating positions ensure maximum separation
- ◆ All are asked to sanitise their hands on entering & leaving We ask all who attend to wear a face mask
- ◆ The pews etc are sanitised after every Mass
- ◆ There is no congregational singing and no physical exchange of the sign of peace.
- ◆ All are asked to maintain 2 metre spacing when coming forward for Holy Communion (which is given on the hand only and not on the tongue).

### OUR PARISH ONLINE SUNDAY MASS ALSO CONTINUES TO BE AVAILABLE EACH WEEK

Even though the public celebration of Sunday Mass has resumed **we are also continuing to have our online celebration of Mass** because we know that there are many who at this time cannot resume coming to Mass either for reason of age or underlying health condition.

To access our online parish Mass just go to the homepage of our parish website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) and click on the hotlink box entitled 'Parish Life in the Current Situation' and scroll down to Resource 3 ('Video of Sunday Mass') - or just paste this link into your browser: <https://www.youtube.com/channel/UCEkBUTq-JlrmjUo8-iuHdFQ>

**SUNDAY NIGHT MASS** is once again Lindfield every week. It will no longer alternate between Killara and Lindfield.

**WEEKDAY MASS** during Fr Thomas' holidays:

Wednesday to Friday 10:00am at Lindfield

Plus this week: All Souls' Day Mass at 10:30am

Monday at Lindfield.

### THE SACRAMENT OF RECONCILIATION

While Fr Thomas is on long service leave Reconciliation will be celebrated in Lindfield church between 5:15-5:40pm on Saturdays.

### KILLARA CARPARK DEVELOPMENT –AN UPDATE

After so much work over the last few years and the project being fully approved, we have now heard that work will begin in a few weeks' time. Group Homes Australia hopes to have laid the slabs for both dwellings before Christmas.

As a result, once work begins the carpark will be fenced off during the construction period. When the houses are finished the onsite parish parking agreed in the contract will become available.

During the first phase of construction some onsite parking will still be available on our internal slip road which one enters near the Charles St front door of the church; egress will be via the lower carpark driveway further up Charles St.

Apart from that of course there is ample street parking—particularly as the numbers at each Mass are reduced at present.

At this point however the main car park remains available and we will keep you posted as to when the works will begin.

We owe a great deal of thanks to the many parishioners who served on the Killara Development Committee during the planning phase of this project. The income which will come to the parish once the homes are completed will be a strong resource for our parish facilities and ministries.

*Fr Colin*

*Food for the Soul.....*

*“Rejoice and be glad,*

*for your reward will be great in heaven.” (Gospel)*

**AGAINST AN ETERNAL HORIZON**

We understand our lives best when we see them against the horizon of the infinite. Nowhere is this more important than in the belief that there is a life beyond this one.

Today it is not always fashionable to say this. More and more, theologians and spiritual writers are either ignoring the importance of life after death or, worse still, positively denigrating any emphasis one might want to put on it. For example:

A few years ago, I was watching a discussion on television between a prominent religious commentator and a panel of theologians representing a number of Christian churches. The commentator asked the panel this question: “Should it make any difference in the way you live whether or not you believe in life after death?”

Everyone on the panel and the host himself agreed that it shouldn't. In their view of things, whether or not you believe in life after death shouldn't make any difference practically in the way you live. Each asserted that they believed in individual immortality, but each also said that this didn't, and shouldn't, influence their daily actions in a practical way.

Moreover they pushed things further: Several of them suggested that focusing on belief in life after death can be positively harmful because it can deflect a person off of the proper agenda for this life, work against strong involvement in this world, and tie one immaturely to a system of rewards and punishments. Belief in life after death, for them, can throw off the proper focus for life in this world.

What's to be said about this?

There's a certain commendable stoicism in it to be sure, but, at the end of the day, such a view of things is religiously false and wreaks a certain havoc in our lives.

What's wrong is not that God, or anyone else, is disappointed with our theological inconsistency. What's wrong is that we are more prone to do violence to ourselves and to others because life cannot give us what we want.

Simply put, when we stop believing in life after death we tend to put too much pressure on this life to give us the full symphony. When we stop seeing our lives as being completed by something beyond the present world, it becomes natural to become more frustrated with the limits of our lives and to begin to demand, however subtly or unconsciously, that our spouses, children, friends, careers, jobs, and vacations give us something they can't give,

namely, complete fulfillment, full meaning, final satisfaction, joy beyond frustration, ecstasy, heaven.

When we stop, practically, believing in a heaven beyond this life, we too easily demand that we have a taste of heaven right now. Crassly stated, if this life is our only kick at the cat, it's becomes pretty hard to handle the fact that this one kick at it is almost always a long, long ways from what we would want it to be. None of us goes through this life without our share of bitter disappointment, crushed potential, broken dreams, and daily frustration. Our lives are never the way we dreamed them to be. There's always a huge gap between our dignity, our desire, our potential, and the actual state within which we find ourselves. We come into this world over-charged, are all too soon beaten-up, and never quite find the end of the rainbow. There are no perfect lives. There is no heaven this side of eternity.

All of us have suffered abuse of body and heart. All of us have been unjustly robbed of our potential. All of us live inside situations of tension, bitterness, gossip, and hatred. All of us suffer a certain silence between ourselves and those we most love, and all of us suffer the absence of full embrace and sexuality in our lives. None of us have the whole symphony and none of have joy without shadow. All of us too live with a history of bad choices, mistakes, sins, and opportunities missed.

Thus, unless we can somehow place our present lives against an horizon of an after-life that completes it, the punishing limits, daily inadequacy, and brute mortality of this world will eventually drive us to depression, bitterness, or violence. Outside of a vision of life after death, we can't come to full peace with this life, the sophisticated stoicism of so much of contemporary theology and spirituality notwithstanding.

In one of the parables, Jesus points out how those servants who do not expect their master's return go about getting drunk and beating their fellow-servants. This image of violence is precisely a metaphor for the type of violence we do to life and to each other when we do not see our lives against the horizon of the master's return.

Conversely, when we do await the master's return we don't have to demand that this life give us more than it can and we can more easily live without impatience, bitterness, and violence, even inside of lives that are far from complete.

*Fr Ron Rolheiser omi, from the Centre of Liturgy  
The University of St Louis*

**ANNOUNCING THE RE-OPENING  
OF THE PARISH OFFICE**

Our parish office will re-open for public access as of this week.

Office hours are Tuesday—Friday 9:30am—4:00pm.

Please maintain Covid-safe practice when seeing the staff in the office: please maintain 1.5 metres physical distance and if possible wear a mask.

**Please do not visit the office if you have even the mildest symptoms of a cold or flu-like nature.**

**CHARITABLE WORKS FUND APPEAL**

The second of the three CWF appeals will take place over the weekends of 8th and 15th November.



Please help us to achieve the quota set for us as we can ill-afford to have to make up any shortfall.

Envelopes for cash or credit card contribution will be available in the church. Alternatively you may contribute via the online portal: <https://www.givenow.com.au/cwf> (when doing this please specify Lindfield-Killara as your parish).

**CWF contributions are 100% tax deductible.**

## NEW CARDINALS



Pope Francis has named 13 new cardinals including the Archbishop of Washington, Wilton Gregory, who will become the first African-American to hold such a position in the Church.

The Pope announced on Sunday, 25 October, following the Angelus prayer, that he had chosen nine new cardinals eligible to vote in

a future conclave and four who are over the retirement age of 80.

Cardinal-designate Gregory's appointment comes on the eve of the US' presidential election and at a moment when racial tensions have been rising high in the country.



Earlier this year, Archbishop Gregory criticised President Donald Trump's visit to Washington DC's John Paul II shrine in the midst of protests following the death of George Floyd. The president's trip to the shrine came a day after police cleared protestors in the US capital so the president could stand in front of St John's Episcopal Church holding a bible.

Francis' cardinal choices, once again, reflect his preference for candidates from unexpected places, and pastors who share his vision of a Church inspired by the figure of Saint Francis of Assisi, the Pope's namesake.

## SAME SEX CIVIL UNIONS

Pope Francis has offered his most explicit support to date on same-sex civil unions, in what could be a landmark moment in the Church's ministry to gay Catholics.

"Homosexual people have the right to be in a family. They are children of God and have a right to a family. Nobody should be thrown out or be made miserable over it," the Pope says during an interview in a newly released documentary. "What we have to have is a civil union law – that way they are legally covered. I supported that."

...The papal endorsement is significant given that, in 2003, the Vatican issued a document setting out why it is "necessary to oppose legal recognition of homosexual unions" because they "obscure certain basic moral values and cause a devaluation of the institution of marriage".

Papal biographers such as Sergio Rubin and Austen Ivereigh have pointed out that when Francis was Archbishop of Buenos Aires he advocated the bishops support legal protections of gay unions, while maintaining their opposition to gay marriage. The future Pope pushed for this at a time when the Argentine government was seeking to legislate for gay marriage. When Francis says in

the documentary "I supported that", he appears to be referring to that time.

Cardinal Vincent Nichols, the Archbishop of Westminster ... took a similar position ahead of the UK's introduction of a same-sex marriage law in 2011, pointing out that that civil unions offered gay couples "protection and legal provision".....Some will say this is a new departure given the Vatican's past opposition to civil unions, but the Pope has stressed that on the LGBT question he is following the Church's catechism which states that gay people be treated with "respect, compassion and sensitivity". His shift has been in tone, language and emphasis.

It could even be argued that the harsh language and statements issued by the Congregation for the Doctrine of the Faith in previous years are at odds with the catechism's call for respect. In 1986, the Vatican doctrine body described homosexuality "as a more or less strong tendency ordered toward an intrinsic moral evil; and thus the inclination itself must be seen as an objective disorder."

The Jesuit Pope's language has been very different,... In his family life document *Amoris Laetitia* he says that "every person, regardless of sexual orientation, ought to be respected... while 'every sign of unjust discrimination' is to be carefully avoided."

More recently, Francis has warned against both defining or discriminating against people according to their sexuality, and that too much emphasis on the "adjective" [gay] rather than the "noun" [person]. "There are people that prefer to select or discard people because of the adjective. These people don't have a human heart," he told British comedian Stephen K Amos, who was part of a pilgrimage group that walked to Rome for a BBC documentary.

The documentary, *Francesco*, directed by Oscar-nominated director Evgeny Afineevsky, has a section about Andrea Rubera, a gay man who with his partner adopted three children. Rubera says in the film that he told the Pope in a letter he and his partner wanted to bring their children up as Catholics in the local parish but did not want to cause any trauma for the children.

Rubera said the Pope telephoned him several days later, telling him he thought the letter was "beautiful" and urging the couple to introduce their children to the parish but to be ready for opposition.

"His message and his advice was really useful because we did exactly what he told us. It's the third year that they (the children) are on a spiritual path in the parish," Rubera says.

*Both of the above abridged articles are by Christopher Lamb writing in "The Tablet". You can subscribe to The Tablet by going to [www.thetablet.co.uk](http://www.thetablet.co.uk)*

## MASSES FOR THOSE COMMEMORATED ON OUR MEMORIAL WALLS

Each year in November a Mass is celebrated in each church for those who are remembered on the walls. The Masses this year as follows:

at **Killara** on **Mon. 23rd November** at **10am**

at **Lindfield** on **Sun. 8th November** at **11:30am**

## OUR MONTHLY HEALING MASS RETURNS

We will resume our monthly Healing Masses as of this month though still with some restrictions because of current circumstances:

- the Mass will be at the 10am Mass at Lindfield on the second Friday of the month - that is, 13th November

- we are unable to have the morning tea following Mass at this point

- it is still not possible to celebrate the Sacrament of the Sick (Anointing) with a group of people—instead the celebrant will pray a blessing and a prayer for healing over all those present.

**We hope you can be there.**

## THE PRAYERS AND RESPONSES OF MASS

### GLORIA:

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen

### THE PSALM PS 17:2-4. 47. 51.

I love you, Lord, my strength,  
my rock, my fortress, my saviour.  
My God is the rock where I take refuge;  
my shield, my mighty help, my stronghold.  
The Lord is worthy of all praise:  
when I call I am saved from my foes.

Long life to the Lord, my rock!  
Praised be the God who saves me.  
The Lord has given great victories to his king  
and shown his love for his anointed.

### GOSPEL ACCLAMATION

**Alleluia, alleluia! All who love me will keep my words, and my Father will love them and we will come to them. Alleluia!**

### THE APOSTLES' CREED

I believe in one God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ,  
his only Son, our Lord,  
*(all bow at the following words in bold):*  
**who was conceived by the Holy Spirit,  
born of the Virgin Mary,**  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand  
of God the Father almighty;  
from there he will come  
to judge the living and the dead.

I believe in the Holy Spirit,  
the Holy Catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen

### MEMORIAL ACCLAMATION

We proclaim your death, O Lord,  
and profess your Resurrection,  
until you come again.

### MANY WAYS TO SUPPORT PARISH FINANCES

As we reported last weekend our Second Collection income was **\$11,000 behind** for the first quarter of this Financial Year compared to the same period last year. The First Collection income was **\$5500 behind**.

**We have four ways available for contributions to both collections:**

- Boxes for cash** contributions are in both of our churches
- Tap Machines** are in both churches
- Direct contribution from your bank account to our parish accounts:**  
**1st Collection:** BSB 062 784 Acct 1116 8002  
(Lindfield Killara Parish Pastoral Revenue Account)  
**Second Collection:** BSB 062 784 Acct 1116 8001  
(Lindfield Killara Parish Church Account)  
*(in the reference section for the transfers please put your name. Also, if you have weekly envelopes please put your Envelope Number in the reference section).*
- To arrange for **regular periodic contribution via your credit card** please contact Alison: [alison@lindfieldkillara.org.au](mailto:alison@lindfieldkillara.org.au)

Many thanks.

### WHY NOT JOIN IN THE (ONLINE) PARISH BOOK CLUB?

A chance to discuss contemporary issues of faith and life.

The 'book' for November is Pope Francis' new Encyclical Letter *Fratelli Tutti*, which you can either read on the Vatican website or obtain (\$14.95) from the Pauline bookshop.

The gatherings take place in the comfort of your own home via Zoom.

The next gathering is on **Wednesday 25th November at 10am**

For details of how to join in please contact Catherine Willis ([catherinewillis@gmail.com](mailto:catherinewillis@gmail.com)) or Elizabeth Reedy ([elizabethreedy@msn.com](mailto:elizabethreedy@msn.com))



## CHINESE CATHOLIC COMMUNITY

諸聖節 (節日) 1.11.2020

24:6)

## 讀經一

恭讀默示錄 7:2-4, 9-14

我，若望，看見了另一位天使，從太陽東升之處上來，拿著永生天主的印，大聲向那獲得授權，能傷害大地和海洋的四位天使呼喊，說：「你們不可傷害大地、海洋和樹木，等我們在我們天主的眾僕人額上，先蓋上印。」

以後，我聽見蓋了印的數目：在以色列子孫各支派中，蓋了印的，共有十四萬四千。在這些事以後，我看見有一大夥群眾，沒有人能夠數清，是來自各邦國、各支派、各民族、各異語的；他們都站在寶座和羔羊面前，身穿白衣，手持棕櫚枝，大聲呼喊說：「救恩來自那坐在寶座上的、我們的天主，並來自羔羊！」於是，所有站在寶座、長老和那四個活物周圍的天使，在寶座前，俯伏於地，朝拜天主，說：「阿們。願讚頌、光榮、智慧、稱謝、尊威、權能和勇毅，全歸於我們的天主，至於無窮之世。阿們。」

長老之中，有一位問我說：「這些穿白衣的人是誰？他們是從那裡來的？」我回答他說：「我主，你知道。」於是，他告訴我說：「這些人是由大災難中來的；他們曾在羔羊的血中，洗淨了自己的衣裳，使衣裳雪白。」——上主的話。

答唱詠 詠24:1-2, 3-4, 5-6

【答】：上主，這樣的人，才可尋求你的儀容。（參閱詠

領：大地和其中的萬物，屬於上主；世界和其間的居民，屬於上主。是他在海洋上奠定了大地，是他在江河上建立了全世。【答】

領：誰能登上上主的聖山？誰能居留在他的聖殿？是那手潔心清、不慕虛幻的人，是那不發假誓、不行欺騙的人。【答】

領：他必獲得上主的祝福，及拯救者天主的報酬。這樣的人，是尋求上主的苗裔，是追求雅各伯天主儀容的子息。【答】

## 讀經二

恭讀聖若望一書 3:1-3

親愛的諸位：

請看：父賜給我們何等的愛情，使我們得稱為天主的子女，而且我們也真是如此。世界所以不認識我們，是因為不認識父。可愛的諸位，現在我們是天主的子女，但我們將來如何，還沒有顯明；可是，我們知道：一顯明了，我們必要相似天主，因為我們要看見他實在怎樣。所以，凡對天主懷著這希望的，必聖潔自己，就如那一位是聖潔的一樣。——上主的話。

## 福音前歡呼

領/眾：亞肋路亞。

領：主說：凡勞苦和負重擔的，你們都到我跟前來，我要使你們安息。（瑪11:28）

眾：亞肋路亞。

## 福音

恭讀聖瑪竇福音 5:1-12

那時候，耶穌一見群眾，就上了山，坐下；他的門徒來到他面前，他於是開口教訓他們說：「神貧的人是有福的，因為天國是他們的。」「哀憫的人是有福的，因為他們要受安慰。」「溫良的人是有福的，因為他們要承受土地。」「飢渴慕義的人是有福的，因為他們要得飽飫。」「憐憫的人是有福的，因為他們要受憐憫。」「心裡潔淨的人是有福的，因為他們要看見天主。」「締造和平的人是有福的，因為他們要稱為天主的子女。」「為義而受迫害的人是有福的，因為天國是他們的。」「幾時人為了我而辱罵迫害你們，捏造一切壞話毀謗你們，你們是有福的。你們歡喜踴躍吧！因為你們在天上的賞報是豐厚的。」——上主的話。

\*\*華人天主教會北區中心 Immaculate Heart of Mary Church  
Killara 11月9日正午12時

\*\*牧職修女 司徒金美修女 0419- 426899

\*\*北區中心聯絡 Gloria Cheung ☎ 0416-118089

For the kids...



How can you be like a saint?  
Finish these sentences

I am like a saint when I...

I am like a saint when I...

I am like a saint when I...

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JUNIOR WORDSEARCH  
Change your minds and believe

M T F Y O U N G E R X J C C J  
G L Z C A G V V L Y H A U G S  
E O L D E R P B D P Q J C Y B  
A X I T Z E F L M M J Z P  
A V I N E Y A R D X Z L B Q A  
W P Q E B E L T E V E F T A O  
O N S F P R Z B T Y H A W M B  
M N H M I Y E M R R I T O V E  
E I J P U J T J U Y B Z H P S Y  
N Y L D R Y H P X N B E J A E  
J B E F O R E V Y H I R T F D  
X A P P R B A P T I S T A X  
B E X K K Q N U Z Z P S X K P C  
Y W P J I M J W O R K A M R Q

Try to find these words:

Baptist  
before  
believe  
father  
obeyed  
older  
tax  
two  
vineyard  
women  
work  
younger

44 22/28/12

## What's happening in our parish?

### NOVEMBER

Every Wednesday	8:00am	Meditation Group (online)
Sun. 1st	3:30pm 5:30pm	Youth sports & games (p. 8) Return of Youth & Family Mass See page 1 & 8.
Mon. 2nd	10:30am	All Souls' Day Mass (page 1)
Wed. 3rd	11:00am 7:30pm	Daytime Scripture Gp (online) Catholicism (online)
Sun. 8th	11:30am	Welcome to 2021 Yr K at Mass Memorial Wall Mass
Wed. 10th	7:30pm	Evening Scripture Study Group (online)
Wed. 17th	11:00am 7:30pm	Daytime Scripture Gp (online) Catholicism (online)
Sun. 15th	11:30am	Welcome to 2021 Yr K at Mass
Mon. 23rd	10am	Memorial Wall Mass (Killara)

## FACE MASKS

For the good of public health we'd like to ask that you wear a face mask at Mass if at all possible. We have disposable masks available near the doors, though as keeping up that supply comes at a cost it would be helpful if you could provide your own mask.

Face masks are not recommended for young children.

### A few practical points:

- Please take used masks home for disposal as it's not possible for us to safely handle a multitude of used masks in the bins.
- to ensure they're effective please make sure they cover the nostrils as well as the mouth
- when coming forward to receive Holy Communion please keep the mask on as you receive the Host; then step 1.5 metres to the side before lowering the mask to place the Host in your mouth. Many thanks.

**STOP PRESS** Don't forget to check the Stop Press page of our website (under 'News and Events') regularly. We use this to post news—including notice of deaths and funerals—which became known after the previous weekend's bulletin.

## Heeeeeeee !

As you know we are planning to hold our monthly Youth and Family Masses in MacKillop Hall as it allows for more people to attend. For the same reason we plan to hold all our Christmas Masses there. And by utilising the courtyard we can have our music ministry involved.

**However** the current sound system in the hall severely limits the number of microphones available—and yet we need celebrant, readers, musicians and congregation appropriately physically distanced.

If you could contribute towards the cost of upgrading the sound system or hiring an appropriate system for these occasions please contact Alison via the Parish Office. *Fr Colin*

## Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest

[colin@lindfieldkillara.org.au](mailto:colin@lindfieldkillara.org.au) 9416 7195

Fr Thomas Alackakunnel VC, Asst Priest

[thomas@lindfieldkillara.org.au](mailto:thomas@lindfieldkillara.org.au); 0421 406162

### Parish Office

Parish Office Hours: Tue-Fri 9.30 am ~4pm

Postal address: PO Box 22, Lindfield NSW 2070

Phone: 9416 3702

Email: [parish@lindfieldkillara.org.au](mailto:parish@lindfieldkillara.org.au)

Parish Website: [www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)

### Parish Staff

Parish Secretary

Philita Marundan [philita@lindfieldkillara.org.au](mailto:philita@lindfieldkillara.org.au)

Parish Office Coordinator; Child Protection Coordinator

Alison Williams (M,W,Th only)

[alison@lindfieldkillara.org.au](mailto:alison@lindfieldkillara.org.au)

Sacramental Coordinator

Maia Schulze Tsang:

[sacramental@lindfieldkillara.org.au](mailto:sacramental@lindfieldkillara.org.au)

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: [anthony@lindfieldkillara.org.au](mailto:anthony@lindfieldkillara.org.au)

Youth Ministry Coordinator (volunteer)

Jean Shatek: [youth@lindfieldkillara.org.au](mailto:youth@lindfieldkillara.org.au)

### Parish School

Holy Family School: 4 Highfield Rd, Lindfield 2070

Principal: Mr Lou Dogao Phone: 9416 7200

Email: [info@holyfamily.nsw.edu.au](mailto:info@holyfamily.nsw.edu.au)

School Website: [www.hfldb.catholic.edu.au](http://www.hfldb.catholic.edu.au)

**Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:**

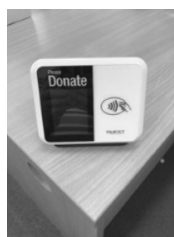
*Please pray for the repose of the soul of Adele Khreich of our parish who died during the week. The Funeral Mass for Adele was celebrated at Lindfield last Friday.*

**Recently deceased:** Mary Powe, Tony Williams, Marriane Lavalette, Dan Gibbons, Dino Lorensen (grandfather of Olivia Thomas of our parish), Vera Borzycki, John Buchanan, Ron Burke, Richard John Teague. **Anniversary:** Adrian Selwyn, Fr Ken Prunty.

### PLEASE PRAY FOR THOSE WHO ARE SICK:

Aida Casorzo, Mark Spring, Peter Quirk, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Ian Coffey, Maureen Hobbs, Russell Adams.

### TAP MACHINES FOR KILLARA



The machines are now in position near the side church door—a separate machine for First and Second Collection. Each tap makes a \$10 contribution.

If you are making multiple taps on the one machine please wait till the first transaction processes and the screen indicates that it was successful and that a new transaction can be made.

Planning a special occasion?

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## THE RETURN OF OUR MONTHLY YOUTH AND FAMILY MASS !

We are planning to have a Covid-safe Youth and Family Mass on the first **Sundays of both November and December.**

We will use MacKillop Hall (in the school grounds) as it provides a larger space for more to gather safely. Extra seating will also be available in the outdoor annex at the rear of the hall. The music ministry will be safely distant in the front courtyard outside the hall.

As always these special monthly Masses will be at **5:30pm.** It is essential to book—see the link on the homepage of our parish website.  
*Fr Colin*

YOUTH @ LINDFIELD KILLARA

# SPORTS & GAMES

Join us for games just before the YOUTH MASS!

## SUNDAY 1 NOV

### 3.30PM

Please RSVP to [youth@lindfieldkillara.org.au](mailto:youth@lindfieldkillara.org.au)

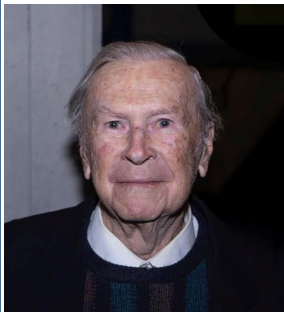
Soccer, basketball and more...

YOUTH  
ACTIVITY  
THIS  
WEEKEND!

Requiescat in pace.....

....Rest in peace


**Frank 'Dan' Gibbons 29th January 1928 - 1st October 2020**



Frank Daniel Gibbons, known as Dan, was born on the 29th of January 1928 at home in Concord, Sydney. Dan was one of five children including Bill the eldest, then Dan, followed by Claire, Margaret and Reg. Dan attended Catholic schools in Mosman and Lane Cove prior to winning a scholarship to Riverview. He pursued a career in Architecture, ultimately setting up a business in partnership with his older brother and going on to design award-winning residential buildings plus churches, schools and aged-care facilities for various Catholic organisations.

Dan married (and is survived by) his wife Marie (Brooks) in November 1956. They lived first at Chatswood before buying land and building a family home in Gleneagles Avenue Killara in the late 1960s. It was at this time they joined the community of the Immaculate Heart of Mary at West Lindfield. Dan was very involved in Lindfield Parish, participating in St Vincent de Paul activities & helping with Mass. He was also an active member of the Legion of Mary & the Catenians. A great lover of sport, he enjoyed many games of tennis and golf over the years.

Dan is also survived by daughters Annette and Diane, his son-in-law Kevin and his three grandchildren, Daniel, Liam and Dominique. He died peacefully at home after a short illness, surrounded by his family. Dan will be remembered as a fun-loving man, totally committed to his family, his friends and his Catholic faith.

 Book direct for \$10 off our best nightly rate + free buffet breakfast. Or book on our website using promo code

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